

**Questionnaire for magic book:** deadline for submission is November 19, 2011

**For Cincinnati magicians (or Ring 71 or SAM 11 members) who have been performing 25 years or more:**

**Please return info, and optional photo, to: [carkinwzrd@aol.com](mailto:carkinwzrd@aol.com) or C. Arkin, 3659 Langhorst Ct., Cincinnati OH 45236**

Your Name: \_\_\_\_\_  
(please print)

Your contact information: Phone: \_\_\_\_\_

Nickname or Stage Name: \_\_\_\_\_

Your email address: \_\_\_\_\_

How would you describe your occupation/work history before and/or after you started magic? \_\_\_\_\_

What year did you start performing magic? 19\_\_\_\_ or for \_\_\_\_\_ years

Where did you first get started in magic? \_\_\_\_\_ Presently, do you perform magic full-time? Yes \_\_\_ No \_\_\_

What type(s) of magic do you prefer to perform, or what category of magic best describes you? (mark all that apply)

- Collector
- Researcher
- Lecturer
- Dealer
- Manufacturer of magic effects
- Close-up performer
- Stage Magic performer
- Illusion performer
- Escape performer
- Mentalist performer
- Other: \_\_\_\_\_
- Which related entertainment arts do you perform?
  - Ventriloquism
  - Juggling
  - Clowning
  - Balloon sculpture
  - Other: \_\_\_\_\_

Memberships (what magic clubs do you, or have you belonged to):

What Leadership positions have you held in magic organizations? Include position title (e.g. Pres., VP) and year(s).

Ring 71:

SAM 11:

Other:

Your favorite magic routine / trick?

How has magic affected or changed your life or your outlook on life?

What is your favorite quote, proverb, or lesson learned?

What magic-related community involvement activities or charitable performances have you done (highlights)?

What honors, awards, recognitions, contest wins have you received:

What were your favorite moments / most cherished memories about your involvement in magic?

What other comments do you have? **Feel free to write on the other side of this page.**

**By responding to this survey, you give permission for your information to be used in this not-for-profit book.**

Information submitted by: Signature: \_\_\_\_\_ Date: \_\_\_\_\_